

**Common Course Syllabus**  
**History 1302**  
Department of History

**Department:** Social Sciences

**Discipline:** History

**Course Number:** HISTORY 1302

**Course Title:** United States History II

**Credit:** 3 Lecture, 0 Lab

**Foundational Component Area of Core Curriculum:** American History

**Prerequisites:** TSI compliance in Reading

**Available Formats:** Conventional, INET, ITV

**Campus:** Levelland, Reese, ATC, Plainview

**Textbook:** Varies according to instructor.

**Course Specific Instructions:** Each instructor will attach his/her course with specific instructions.

**Course Description:** A survey of the social, political, economic, cultural, and intellectual history of the United States from the Civil War/Reconstruction era to the present. United States History II examines industrialization, immigration, world wars, the Great Depression, Cold War and post-Cold War eras. Themes that may be addressed in United States History II include: American culture, religion, civil and human rights, technological change, economic change, immigration and migration, urbanization and suburbanization, the expansion of the federal government, and the study of U.S. foreign policy.

**Course Objectives:**

1. **critical thinking:** demonstrate creative thinking, innovation, inquiry, and analysis, evaluation, and synthesis of information.
2. **communication:** demonstrate effective development, interpretation and expression of ideas through written, oral and visual communication.
3. **social responsibility:** demonstrate intercultural competence, knowledge of civic responsibility, and the ability to engage effectively in regional, national, and global communities.
4. **personal responsibility:** demonstrate the ability to connect choices, actions, and consequences to ethical decision-making.

**Course Purpose:** To acquaint students with the diversity of American history and to promote critical thinking in interrelating the past to the present. Fundamentally, the course promotes general understanding of a body of knowledge any student should know.

**Course Requirements:** To maximize a student's potential to complete this course, they should attend all class meetings, complete all homework assignments and examinations in a timely manner, and complete all other projects or papers as assigned in the instructor's specific instructions.

**Course Evaluation:** See the instructor's course information sheet for specific items used in evaluating student performance.

**Attendance Policy:** Whenever absences become excessive and in the instructor's opinion, minimum course objectives cannot be met due to absences, the student will be withdrawn from the course. Each instructor will have additional information about attendance on his/her course information sheet.

**Learning Outcomes:** Upon successful completion of this course, students should demonstrate

familiarity with the evolution of the nation and its role in the world from the mid-nineteenth century to the early twenty-first century. This would include the following themes:

- American culture
- religion
- civil and human rights
- technological change
- economic change
- immigration and migration
- urbanization and suburbanization
- the expansion of the federal government
- the study of U.S. foreign policy

**Learning Outcomes:** Upon successful completion of this course, students will:

- Create an argument through the use of historical evidence.
- Analyze and interpret primary and secondary sources.
- Analyze the effects of historical, social, political, economic, cultural, and global forces on this period of United States history.

**SPC Standard Disability Statement** - Any students who, because of a disability, may require special arrangements in order to meet the course requirements should contact the instructor as soon as possible to make and necessary arrangements. Students must present appropriate verification from the SPC Disability Service Office during the instructor's office hours. Please note that instructors are not allowed to provide classroom accommodations until appropriate verification from the SPC Disability Service Office has been provided. For more information, you may contact the Disability Services Office (located in the Health & Wellness Center) at 806-716-2529 or visit <http://www.southplainscollege.edu/health/disabilityservices.php>.

**Equal Opportunity, Harassment, and Non-Discrimination Statement** - South Plains College does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Vice President for Student Affairs, South Plains College, 1401 College Avenue, Box 5, Levelland, TX 79336. Phone number 806-716-2360. South Plains College is dedicated to providing a safe and equitable learning environment for all students. Discrimination, sexual assault, and harassment are not tolerated by the college. The Health and Wellness Center offers confidential support (806-716-2529) and Voice of Hope has a 24-hour hotline: 806-763-7273. You are encouraged to report any incidents online at <http://www.southplainscollege.edu/about/campussafety/complaints.php>.

**Pregnancy Accommodation Statement** - If you are pregnant, or have given birth within six months, under Title IX you have a right to reasonable accommodations to help continue your education. Students who wish to request accommodations must contact the Health and Wellness Center at 806-716-2529 to initiate the process.

**Campus Concealed Carry** - Texas Senate Bill - 11 (Government Code 411.2031, et al.) authorizes the carrying of a concealed handgun in South Plains College buildings only by persons who have been issued and are in possession of a Texas License to Carry a Handgun. Qualified law enforcement officers or those who are otherwise authorized to carry a concealed handgun in the State of Texas are also permitted to do so. Pursuant to Penal Code (PC) 46.035 and South Plains College policy, license holders may not carry a concealed handgun in restricted locations. For a list of locations, please refer to the SPC policy at: ([http://www.southplainscollege.edu/human\\_resources/policy\\_procedure/hhc.php](http://www.southplainscollege.edu/human_resources/policy_procedure/hhc.php))

Pursuant to PC 46.035, the open carrying of handguns is prohibited on all South Plains College campuses. Report violations to the College Police Department at 806-716-2396 or 9-1-1.

**Modern American History**  
**Course Instructions**  
1302.002 and .004

Instructor: Christina Bearden-White  
Email: [cbeardenwhite@southplainscollege.edu](mailto:cbeardenwhite@southplainscollege.edu)  
Office Hours: MW, 1 – 3 pm  
Or by appointment

Office: AD 121  
Telephone: 806/716-2646  
F, 10:30 am – 2 pm

**Required Texts:**

Corbett, P. Scott, et al. *U.S. History*. OpenStax College. <http://openstaxcollege.org/textbooks/us-history>. Accessed August 20, 2019.

You may download a free copy, read the textbook online for free, or purchase a copy from the bookstore. We will begin with Chapter 16, “The Era of Reconstruction, 1865 – 1877.”

The *Columbian Exposition* resources provided through Blackboard.

**Grading of Course work:**

Essay on <i>The Columbian Exposition</i> (The 1893 Chicago World’s Fair)	10%
Exam Essays	40%
Chapter Assignments	50%

**Essay on *The Columbian Exposition* (10% of your grade)**

The *Columbian Exposition* is the name of the 1893 World’s Fair held in Chicago Illinois. Materials will be provided through Blackboard to allow student to “explore” the *Columbian Exposition*. The essay will be due during week five.

**Exams (40% of your grade)**

There will be 4 Exam essays approximately four weeks apart. Each exam will cover materials for those weeks. For example, the first exam will cover weeks 1 – 4 and the final exam will cover week 13 – 15. This will include assigned readings, discussion questions, and videos. The essays are not timed and can be completed in advance, except for the final, however, there will be no essays accepted after the due date. These essays will connect specific information from the readings with the broader themes of the course. All essays for this class are persuasive essays. They should conform to MLA format. We will talk about this one day in class. Please review the rubric and the sample paper posted in Course Documents. **Do not use outside sources**; the assigned readings will be all that you need to complete the essays.

**Weekly Assignments (50% of your grade)**

Each chapter in *U.S. History* has a corresponding writing assignment in Blackboard. Complete each assignment as you finish the readings. Please note: no assignment will count after its due date.

## Important Dates and Deadlines

Weekly Assignments	Each Thursday, due in Blackboard by 11 pm.
Exam Essays	Weeks 4, 8, and 12 due in Blackboard on Thurs. by 11 pm.
Essay over the <i>Columbian Exposition</i>	September 26, due in Blackboard by 11 pm.
Final Exam	In class, Hist 1302.002, Dec. 10 at 8 am. Hist 1302.004, Dec. 12 at 8 am.

## Course Rules

**Late Assignments:** Make-up exam, quizzes, and papers are not allowed without a written excuse from a health care provider or other professional for incomplete work. Only when you have presented your written excuse will you be allowed to make up an exam or assignment and it must be within ONE WEEK of your return to class. There may be a 5- point penalty for each day an assignment is late after the original due date.

**Feedback:** I will reply to all messages or emails within 48 hours during the week. I will grade your short essays in one week. I will grade exams within two weeks. I typically grade Discussion Board posts in 1 week. I will not respond to every discussion post, rather, I might add something or emphasis a point made in the post. Sometimes I ask for clarification if I am unsure what the poster was trying to share.

**Attendance:** Your 4<sup>th</sup> absence may result in being dropped from the class. However, it is your responsibility to drop the class if you are no longer able to meet the requirements.

**Discussion Boards:** Some of your weekly assignments will use the Discussion Board tab in Blackboard. Those will be indicated by date. During the semester, I will also post links in the Discussion Board to address any questions you might have about the Syllabus, Exams, Response Papers, and Blackboard. Please post any question you might have on the appropriate Discussion Board. Please do not hesitate to email me or message me through Blackboard with any issues of a more personal nature or if the discussions do not fully answer your questions. I check my messages and emails for the last time each weekday before 5 pm; please do not expect an answer after 9pm or while I am in a class.

**Blackboard Messages:** The best way to contact me is through Blackboard Messages. Messages are private, and all correspondence about the course should go through Messages. Please only use my email if Blackboard is unresponsive. Do not send assignments through email; **I will not accept any assignment through email.**

**Plagiarism will not be tolerated:** I consider academic dishonesty (cheating, fabrication, plagiarism, interference with another student's work) to be serious misconduct. Anything that is plagiarized will receive an automatic Zero (0) and possible expulsion from the course or disciplinary action through the school. Simply stated, plagiarism is claiming another author's work as your own. **If you quote or use another author's work, you must cite that author.** You can find information about proper citation here: <http://www.southplainscollege.edu/information-for/current-spc-students/library/cslibraryvl/plagiarism.php> If you are unsure what constitutes plagiarism, please feel email or meet with me as soon as possible.

**Other concerns:** I strongly encourage you to meet with me to discuss any circumstances that might affect your performance in this class. If you have any difficulty during the semester, please contact me immediately. I cannot assist you if I do not know you have a problem.

## Course Schedule

### **Week 1, August 26 – 30, Reconstruction and the New South**

Readings: Chapter 16, *U. S. History*

Week 1 Assignment, complete by Thursday, September 7 at 11pm.

### **Week 2, September 2 –6, Transforming the West**

Readings: Chapter 17, *U. S. History*

Week 2 Assignment, complete by Thursday at 11pm.

### **Week 3, September 9 – 13, Industrialization and Factories**

Readings: Chapters 18, *U. S. History*

Week 3 Assignment, complete by Thursday at 11pm.

### **Week 4, September 16 – 20, The Gilded Age**

Readings: Chapters 19, *U. S. History*

**Exam 1, due in Blackboard by Thursday at 11pm.**

### **Week 5, September 23 – 27, Life at the Turn of the Century**

Readings: Chapter 20, *U. S. History*

*Columbian Exposition* essay due in Blackboard, Thursday at 11pm.

### **Week 6, September 30 – October 4, The Progressive Era**

Readings: Chapter 21, *U. S. History*

Week 6 Assignment, complete by Thursday at 11pm.

### **Week 7, October 7 – 11, An American Empire and the Causes of World War I.**

Readings: Chapter 22, *U. S. History*

Week 7 Assignment, complete by Thursday at 11pm.

### **Week 8, October 14 - 18, The Great War and the Effects of WWI on Society.**

Readings: Chapter 23, *U. S. History*

**Exam 2, due in Blackboard by Thursday at 11pm.**

### **Week 9, October 21 – 25, The Decade that Roared and Social Change**

Readings: Chapter 24, *U. S. History*

Week 9 Assignment, complete by Thursday at 11pm.

### **Week 10, October 28 – November 1, And It All Came Crashing Down**

Readings: Chapter 25, *U. S. History*

Week 10 Assignment, complete by Thursday at 11pm.

### **Week 11, November 4 – 8, The Second World War**

Readings: Chapters 26, *U. S. History*

Week 11 Assignment, complete by Thursday at 11pm.

### **Week 12, November 11 – 15, The Cold War and Foreign Policy**

Readings: Chapter 27, *U. S. History*

**Exam 3, due in Blackboard by Thursday at 11pm.**

**Week 13, November 18 – 22, The 1950s: Age of Conformity?**

**Thanksgiving Break, Nov. 21 - 23**

Readings: Chapter 28, *U. S. History*

No assignment for week 13, Happy Thanksgiving!

**Week 14, November 25 – 29, The Civil Rights Movements**

Readings: Chapter 29, *U. S. History*

Week 14 Assignment, complete by Thursday at 11pm.

**Week 15, Dec. 2 - 6, The 1960s: Age of Rebellion? Vietnam, Watergate, and the Middle East**

Readings: Chapter 30, *U. S. History*

Week 15 Assignment, complete by Thursday at 11pm.

**Week 16, December 9 – 13, Final Exam Week**

Final - Hist 1302.002, Dec. 10 at 8 am.

Final - Hist 1302.004, Dec. 12 at 8 am.