

**Common Course Syllabus**  
**History 1302**  
Department of History

**Department:** Social Sciences

**Discipline:** History

**Course Number:** HISTORY 1302

**Course Title:** United States History II

**Credit:** 3 Lecture, 0 Lab

**Foundational Component Area of Core Curriculum:** American History

**Prerequisites:** TSI compliance in Reading

**Available Formats:** Conventional, INET, ITV

**Campus:** Levelland, Reese, ATC, Plainview

**Textbook:** Varies according to instructor.

**Course Specific Instructions:** Each instructor will attach his/her course with specific instructions.

**Course Description:** A survey of the social, political, economic, cultural, and intellectual history of the United States from the Civil War/Reconstruction era to the present. United States History II examines industrialization, immigration, world wars, the Great Depression, Cold War and post-Cold War eras. Themes that may be addressed in United States History II include: American culture, religion, civil and human rights, technological change, economic change, immigration and migration, urbanization and suburbanization, the expansion of the federal government, and the study of U.S. foreign policy.

**Course Objectives:**

1. **critical thinking:** demonstrate creative thinking, innovation, inquiry, and analysis, evaluation, and synthesis of information.
2. **communication:** demonstrate effective development, interpretation and expression of ideas through written, oral and visual communication.
3. **social responsibility:** demonstrate intercultural competence, knowledge of civic responsibility, and the ability to engage effectively in regional, national, and global communities.
4. **personal responsibility:** demonstrate the ability to connect choices, actions, and consequences to ethical decision-making.

**Course Purpose:** To acquaint students with the diversity of American history and to promote critical thinking in interrelating the past to the present. Fundamentally, the course promotes general understanding of a body of knowledge any student should know.

**Course Requirements:** To maximize a student's potential to complete this course, they should attend all class meetings, complete all homework assignments and examinations in a timely manner, and complete all other projects or papers as assigned in the instructor's specific instructions.

**Course Evaluation:** See the instructor's course information sheet for specific items used in evaluating student performance.

**Attendance Policy:** Whenever absences become excessive and in the instructor's opinion, minimum course objectives cannot be met due to absences, the student will be withdrawn from the course. Each instructor will have additional information about attendance on his/her course information sheet.

**Learning Outcomes:** Upon successful completion of this course, students should demonstrate familiarity with the evolution of the nation and its role in the world from the mid-nineteenth century to the early twenty-first century. This would include the following themes:

- American culture
- religion
- civil and human rights
- technological change
- economic change
- immigration and migration
- urbanization and suburbanization
- the expansion of the federal government
- the study of U.S. foreign policy

**Learning Outcomes:** Upon successful completion of this course, students will:

- Create an argument through the use of historical evidence.
- Analyze and interpret primary and secondary sources.
- Analyze the effects of historical, social, political, economic, cultural, and global forces on this period of United States history.

**SPC Standard Disability Statement** - Any students who, because of a disability, may require special arrangements in order to meet the course requirements should contact the instructor as soon as possible to make and necessary arrangements. Students must present appropriate verification from the SPC Disability Service Office during the instructor's office hours. Please note that instructors are not allowed to provide classroom accommodations until appropriate verification from the SPC Disability Service Office has been provided. For more information, you may contact the Disability Services Office (located in the Health & Wellness Center) at 806-716-2529 or visit <http://www.southplainscollege.edu/health/disabilityservices.php>.

**Equal Opportunity, Harassment, and Non-Discrimination Statement** - South Plains College does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Vice President for Student Affairs, South Plains College, 1401 College Avenue, Box 5, Levelland, TX 79336. Phone number 806-716-2360. South Plains College is dedicated to providing a safe and equitable learning environment for all students. Discrimination, sexual assault, and harassment are not tolerated by the college. The Health and Wellness Center offers confidential support (806-716-2529) and Voice of Hope has a 24-hour hotline: 806-763-7273. You are encouraged to report any incidents online at <http://www.southplainscollege.edu/about/campussafety/complaints.php>.

**Pregnancy Accommodation Statement** - If you are pregnant, or have given birth within six months, under Title IX you have a right to reasonable accommodations to help continue your education. Students who wish to request accommodations must contact the Health and Wellness Center at 806-716-2529 to initiate the process.

**Campus Concealed Carry** - Texas Senate Bill - 11 (Government Code 411.2031, et al.) authorizes the carrying of a concealed handgun in South Plains College buildings only by persons who have been issued and are in possession of a Texas License to Carry a Handgun. Qualified law enforcement officers or those who are otherwise authorized to carry a concealed handgun in the State of Texas are also permitted to do so. Pursuant to Penal Code (PC) 46.035 and South Plains College policy, license holders may not carry a concealed handgun in restricted locations. For a list of locations, please refer to the SPC policy at: ([http://www.southplainscollege.edu/human\\_resources/policy\\_procedure/hhc.php](http://www.southplainscollege.edu/human_resources/policy_procedure/hhc.php)) Pursuant to PC 46.035, the open carrying of handguns is prohibited on all South Plains College campuses. Report violations to the College Police Department at 806-716-2396 or 9-1-1.

Modern United States History  
Course Instructions  
Hist 1302

Instructor: Christina Bearden-White                      Office: SS 115  
Email: [cbeardenwhite@southplainscollege.edu](mailto:cbeardenwhite@southplainscollege.edu)                      Telephone: 806/716-2646  
Office Hours: M, T, TR from 1 pm – 3 pm; Friday from 8 am – 10 am.  
Or by appointment, in person or virtually. Please email me at least 24 hours in advance.

**Required Texts:** (This is also the correct bibliographic entries for the Works Cited page of your essays.)

Beals, Melba Pattillo. *Warriors Don't Cry*. New York: Simon and Schuster, 2007. Print.

Corbett, P. Scott, et al. *U.S. History*. OpenStax College. <https://openstax.org/details/books/us-history>.

Accessed May 25, 2023. Web.

You may download a free copy of the textbook, read the textbook online for free, or purchase a copy from the bookstore. We will begin with Chapter 16, “The Era of Reconstruction, 1865 – 1877.”

**How do I get my grade?**

Essay on <i>Warriors Don't Cry</i>	10%
Exam Essays	40%
Chapter Assignments	50%

**Essay on *Warriors Don't Cry* (10% of your grade)**

*Warriors Don't Cry* is a book by Melba Beals. The book is about the desegregation of Little Rock High School and was written by one of the people who became known as the Little Rock Nine. You will write a formal essay over *Warriors Don't Cry*. The essay will be written over several weeks' time and the final draft is due during Week 13.

**Exams (40% of your grade)**

There will be 4 Exam essays approximately four weeks apart. Each exam will cover materials for those weeks. For example, the first exam will cover weeks 1 – 4 and the final exam will cover week 13 – 16. This will include assigned readings, discussion questions, and videos. Exams may include multiple choice, short answers, and at least one essay. These essays will connect specific information from the readings with the broader themes of the course. **Do not use outside sources;** the assigned readings will be all that you need to complete the essays.

**Weekly Assignments and Participation (50% of your grade)**

Each chapter in *U.S. History* may have a corresponding quiz and/or writing assignments in Blackboard. The lowest grade will be dropped from the Weekly Assignments grade. Complete each assignment as you finish the readings. No assignment will count after its due date. Please note: the participation grade depends on your participation in discussions as well as attendance of class each week.

## Important Dates and Deadlines

Weekly Assignments	Each Thursday, due in Blackboard by 11pm.
Exam Essays	Weeks 4, 8, 12, and 16.
Essay over the <i>Warriors Don't Cry</i>	Week 14, due in Blackboard on Thursday by 11pm.

## Course Rules

**Late Assignments:** Make-up exams are given at the end of the semester along with the final exam.

**Feedback:** I will reply to all messages or emails within 24 hours during the week. I will grade exams within two weeks. I typically grade Discussion Boards in 1 week. I will not respond to every discussion post, rather, I might add something or emphasize a point made in the post. Sometimes I ask for clarification if I am unsure what the poster was trying to share.

**Attendance:** Attendance is part of your participation grade. If you don't attend, you can't participate. If you are more than 10 minutes late for class, you will not earn the full participation points for the day. You must be present to participate.

**Withdrawal Policy:** It is the student's responsibility to withdraw from this course. Otherwise, students will be assigned their earned letter grade at the end of the course. Course averages will be updated each week, and guidance will be provided throughout the term to help students decide whether they need to drop the class or not. For more information regarding drops/withdrawals, please visit <https://www.southplainscollege.edu/admission-aid/apply/schedulechanges.php>.

**Blackboard Messages:** The best way to contact me is through Blackboard Messages. Messages are private, and all correspondence about the course should go through Messages. Please, only use my email if Blackboard is unresponsive. Do not send assignments through email; **I will not accept any assignment through email.** If Blackboard service is disrupted, I will be notified and I will extend my due date and time to allow for the disruption. You do not need to notify me if Blackboard is down.

**Plagiarism will not be tolerated:** I consider academic dishonesty (cheating, fabrication, plagiarism, interference with another student's work) to be serious misconduct. Anything that is plagiarized will receive an automatic Zero (0) and possible expulsion from the course or disciplinary action through the school. Simply stated, plagiarism is claiming another author's work as your own. **If you quote or use another author's work, you must cite that author.** You can find information about proper citation here: <http://www.southplainscollege.edu/information-for/current-spc-students/library/cslibrarylvl/plagiarism.php> If you are unsure what constitutes plagiarism, please feel free to email or meet with me as soon as possible.

**Covid:** For information and resources about Covid-19, please visit <https://www.southplainscollege.edu/emergency/covid19-faq.php>

**Other concerns:** I strongly encourage you to meet with me or email to discuss any circumstances that might affect your performance in this class. I cannot assist you if I do not know you have a problem.

## **Course Schedule**

### **Week 1, January 16 - 19, Reconstruction and the New South**

Readings: Chapter 16, *U. S. History*

Week 1 Assignments, complete by Thursday at 11 pm.

### **Week 2, January 22 - 26, Transforming the West**

Readings: Chapter 17, *U. S. History*

Week 2 Assignment, complete by Thursday at 11 pm.

### **Week 3, January 29 - February 2, Industrialization and Factories**

Readings: Chapters 18, *U. S. History*

Week 3 Assignment, complete by Thursday at 11 pm.

### **Week 4, February 5 - 9, Urbanization, the Great Migration, and Immigration**

Readings: Chapters 19, *U. S. History*

**Exam 1, in class on Thursday.**

### **Week 5, February 12 - 16, Politics in the Gilded Age**

Readings: Chapter 20, *U. S. History*

Week 5 Assignment, complete by Thursday at 11 pm.

### **Week 6, February 19 - 23, The Progressive Era**

Readings: Chapter 21, *U. S. History*

Week 6 Assignment, complete by Thursday at 11 pm.

### **Week 7, February 26 - March 1, An American Empire**

Readings: Chapter 22, *U. S. History*

Week 7 Assignment, complete by Thursday at 11 pm.

### **Week 8, March 4 - 8, The Great War**

Readings: Chapter 23, *U. S. History*

**Exam 2, in class on Thursday.**

### **Week 9, March 11 – 15, Spring Break**

**All Campuses Closed**

### **Week 10, March 18 - 22, The Decade that Roared**

Readings: Chapter 24, *U. S. History*

Week 10 Assignment, complete by Thursday at 11 pm.

### **Week 11, March 25 – 29, And It All Came Crashing Down**

Readings: Chapter 25, *U. S. History*

Week 11 Assignment, complete by Thursday at 11 pm.

### **Week 12, April 1 -5, The Great Depression**

Readings: Chapters 26, *U. S. History*

**Exam 3 in class on Thursday.**

**Week 13, April 8 -12, The Second World War**

Readings: Chapter 27, *U. S. History*

Week 13 Assignment, complete by Thursday at 11 pm.

**Week 14, April 15 -19, The Cold War and Foreign Policy**

Readings: Chapter 28, *U. S. History*

Week 14 Assignment, complete by Thursday at 11 pm.

**Essay Over *Warriors Don't Cry*, due in Blackboard by 11 pm on Thursday.**

**Week 15, April 22 - 26, The 1950s: Age of Conformity?**

Readings: Chapter 29, *U. S. History*

Week 15 Assignment, complete by Thursday at 11pm.

**Week 16, April 29 – May 3, The 1960s: Age of Rebellion? Vietnam, Watergate, and the Middle East**

Readings: Chapter 30, *U. S. History*

Week 16 Assignment, complete by Thursday at 11pm.

**May 6 – 9, Finals Exam Week**

**Final Exam for 1302.004 – May 9, 8 am. 1305.006 – May 7, 10:15.**

Make up exams given the same day and time.